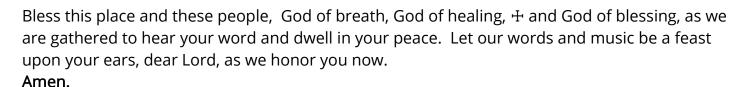
Worship Service August 25, 2024

Zion Lutheran Church, Aberdeen, SD Fourteenth Sunday after Pentecost zionlutheranaberdeen.org

PRELUDE

WELCOME AND ANNOUNCEMENTS

As we turn our hearts to worship:





The Wonderful Cross

When I survey the wonderful cross, On which the Prince of Glory died. My richest gain I count but loss, And pour contempt on all my pride.

See from his head, his hands his feet, Sorrow and love flow mingled down. Did ere such love and sorrow meet, Or thorns compose so rich a crown.

O the wonderful cross,
O the wonderful cross,
Bids me come and die and find that I may truly live.
O the wonderful cross,
O the wonderful cross,
All who gather here by grace draw near and bless Your name.

Were the whole realm of nature mine, That were a tribute far too small. Love so amazing so divine, Demands my soul, my life, my all.

O the wonderful cross,
O the wonderful cross,
Bids me come and die and find that I may truly live.

O the wonderful cross,

O the wonderful cross.

All who gather here by grace draw near and bless Your name.

O the wonderful cross,

O the wonderful cross,

Bids me come and die and find that I may truly live.

O the wonderful cross,

O the wonderful cross,

All who gather here by grace draw near and bless Your name.

CONFESSION AND FORGIVENESS

We are called in baptismal waters to be one community, brothers and sisters, celebrating God's gifts and movement in the world.

Rekindle our spirits, Lord, and strengthen us for our common task to live as champions of the gospel.

We are called by the Word, to feast together on bread and wine; Jesus' life for us, God's power of forgiveness and restoration for us.

Refresh our spirits, Lord, and strengthen us for our common task to live as champions of the gospel.

We are called to serve together, a discipleship team working together.

Renew our spirits, Lord, and strengthen us for our common task to live as champions of the gospel.

Silence is kept for reflection.

God, leader of our lives,

we confess the ways we have failed to trust you and how our distrust contributes to broken realities. Through acts known and unknown, we hurt our relationship with You, our neighbors, our friends, and ourselves. We damage our community and creation through our pride and let fears turn us to false prophets. Forgive us, loving Father; restore us, loving Son; and empower us, Holy Spirit. Amen.

Joined to Christ in the waters of baptism, Father, Son, and Holy Spirit, you are clothed with God's mercy and forgiveness. You are \pm restored. The Spirit is upon you to live, strengthened for the work of the gospel; sharing love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control as proclaimers of the Good News.

Amen.

SONG OF REFLECTION

He is Exalted

He is exalted, the King is exalted on high; I will praise him.

He is exalted, forever exalted, and I will praise his name.

Jesus is Lord, forever his truth shall reign; Heaven and earth rejoice in his holy name. He is exalted, the King is exalted on high.

He is exalted, the King is exalted on high; I will praise him. He is exalted, forever exalted, and I will praise his name.

Jesus is Lord, forever his truth shall reign; Heaven and earth rejoice in his holy name. He is exalted, the King is exalted on high.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray together: Holy God, your word feeds your people with life that is eternal. Direct our choices and preserve us in your truth, that, renouncing what is false and evil and turning to the truth of your sacrificial love, we have life in you; through your Son, Jesus Christ, our Savior and Lord. Amen.

KIDS' TIME Pastoral Assistant Saundra

PREPARING FOR THE WORD

SONG OF PREPARATION

The Lord Almighty Reigns

Hallelujah, hallelujah the Lord reigns.

Hallelujah, hallelujah the Lord Almighty reigns.

Hallelujah, hallelujah, hallelujah the Lord reigns.

Hallelujah, hallelujah the Lord Almighty reigns.

The holy gospel according to Luke, the twenty-third chapter. **Glory to you, O Lord.**

Luke 23:39-46

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

The gospel of the Lord.

Praise to you, O Christ.

SECOND READING

Exodus 25:16-22

⁶You shall put into the ark the covenant that I shall give you. ¹⁷Then you shall make a mercy seat of pure gold; two cubits and a half shall be its length, and a cubit and a half its width. ¹⁸You shall make two cherubim of gold; you shall make them of hammered work, at the two ends of the mercy seat. ¹⁹Make one cherub at the one end, and one cherub at the other; of one piece with the mercy seat you shall make the cherubim at its two ends. ²⁰The cherubim shall spread out their wings above, overshadowing the mercy seat with their wings. They shall face one to another; the faces of the cherubim shall be turned toward the mercy seat. ²¹You shall put the mercy seat on the top of the ark; and in the ark you shall put the covenant that I shall give you. ²²There I will meet with you, and from above the mercy seat, from between the two cherubim that are on the ark of the covenant, I will deliver to you all my commands for the Israelites.

Word of God. Word of life.

Thanks be to God.

FOCUS TEXT

Hebrews 9:1-14

¹Now even the first covenant had regulations for worship and an earthly sanctuary. ²For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence this is called the Holy Place. ³Behind the second curtain was a tent called the Holy of Holies. ⁴In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; ⁵above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot speak now in detail.

⁶Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; ⁷but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. ⁸By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. ⁹This is a symbol of the

present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, ¹⁰but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right.

¹¹But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), ¹²he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. ¹³For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Word of God. Word of life.

Thanks be to God.

SERMON Reverend Nicole Martin

SONG OF THE DAY

Worthy is the Lamb

Thank you for the cross, Lord.
Thank you for the price You paid.
Bearing all my sin and shame,
In love You came and gave amazing grace.

Thank you for this love, Lord.
Thank You for the nail-pierced hands.
Wash me in Your cleansing flow;
Now all I know, Your forgiveness and embrace.

Worthy is the Lamb Seated on the throne. Crown You now with many crowns; You reign victorious high and lifted up. Jesus, Son of God, the darling of heaven crucified. Worthy is the Lamb, worthy is the Lamb.

Thank you for the cross, Lord.
Thank you for the price You paid.
Bearing all my sin and shame,
In love You came and gave amazing grace.

Thank you for this love, Lord.
Thank You for the nail-pierced hands.
Wash me in Your cleansing flow;
Now all I know, Your forgiveness and embrace.

Worthy is the Lamb
Seated on the throne.
Crown You now with many crowns;
You reign victorious high and lifted up.
Jesus, Son of God, the darling of heaven crucified.
Worthy is the Lamb, worthy is the Lamb.

APOSTLES' CREED

God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

Prayer response: Merciful God, receive our prayer.

We lift up these prayers to you, gracious God. Receive them into your holy keeping. Amen.

SHARING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

OFFERING

We glorify God in our giving. Our offering is an act of worship that makes the ministries of this congregation possible. We encourage everyone to give. We encourage you to consider giving a gift online at zionlutheranaberdeen.org/giving or by mail as you are able. If you would like, use the QR code scanner on your smart phone to give online.



OFFERING SONG

Create in Me a Clean Heart

Create in me a clean heart, O God.
And renew a right spirit within me.
Cast me not away from your presence,
And take not your Holy Spirit from me.
Restore unto me the joy of your salvation.
And uphold me with your free spirit.
Create in me a clean heart, O God.
And renew a right spirit within me.

Create in me a clean heart, O God.
And renew a right spirit within me.
Cast me not away from your presence,
And take not your Holy Spirit from me.
Restore unto me the joy of your salvation.
And uphold me with your free spirit.
Create in me a clean heart, O God.
And renew a right spirit within me.

OFFERING PRAYER

Let us pray together: Jesus, bread of life, you have set this table with your very self and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

LITANY

We come to the table of the Lord to receive manna provided by the loving Father.

We come to the table of the Lord, taking in the manna of Christ to heal our soul.

We come to the table of the Lord, beckoned by manna of the Spirit that invites us to receive.

We come to the table of the Lord, trusting that in faith, we are extended mercy, offered forgiveness, and made free to respond with joy.

WORDS OF INSTITUTION

LORD'S PRAYER

Let us pray in confidence the words our Savior gave us:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Coming forward is a sign of faith, active and hungry to eat at God's table. All are welcome. This is God's benevolence for you.

COMMUNION DISTRIBUTION

All who believe that our Lord Jesus Christ is truly present in the bread and wine of The Lord's Supper bringing to us the gift of forgiveness and the promise of eternal life, are welcome to gather at the Lord's Table.

COMMUNION SONG

Just As I Am

Just as I am without one plea, But that Thy blood was shed for me, And that Thou bidd'st me come to Thee O Lamb of God I come, I come.

Just as I am and waiting not, To rid my soul of one dark blot, To thee whose blood can cleanse each spot O Lamb of God I come, I come.

Just as I am tho' tossed about With many a conflict, many a doubt, Fightings and fears within, without O Lamb of God I come, I come come.

Just as I am, poor, wretched, blind; Sight, riches, healing of the mind, Yea, all I need in Thee to find O Lamb of God I come, I come.

Just as I am, thou wilt receive, Wilt welcome, pardon, cleanse, relieve, Because thy promise I believe O Lamb of God I come, I come.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. Amen.

PRAYER AFTER COMMUNION

Let us pray together: Jesus, bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

MINISTRY MOMENT—Blessing of the Backpacks

BLESSING

In God, Father, Son, ⊕ and Holy Spirit, you are free. Live as an expression of joy for what God has done for you. **Amen.**

SENDING SONG

All the Earth Will Sing Your Praises

You lived, You died. You said in three days you would rise. You did. You're alive.

You rule, You reign You said You're coming back again. I know that You will And all the earth will sing Your praises.

You took, You take our sins away, O God. You give, You gave Your life away for us.

You came down, You saved us through the cross. Our hearts are changed because of your great love.

You lived, You died. You said in three days you would rise. You did, You're alive.

You rule, You reign You said You're coming back again. I know that You will And all the earth will sing Your praises.

You took, You take our sins away, O God. You give, You gave Your life away for us. You came down, You saved us through the cross. Our hearts are changed because of your great love.

You lived, You died. You said in three days you would rise. You did, You're alive.

You rule, You reign You said You're coming back again. I know that You will And all the earth will sing Your praises.

You lived, You died. You said in three days you would rise. You did, You're alive.

You rule, You reign You said You're coming back again. I know that You will And all the earth will sing Your praises.

SENDING WORDS

Go into the world as champions of gospel living. Thanks be to God, and we will.

POSTLUDE

From Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26593.

CCLI Copyright License #2029973 / Streaming License #20579691

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.