

Zion Lutheran Church, Aberdeen, SD  
Third Sunday after Epiphany  
zionlutheranaberndeen.org



PRELUDE

WELCOME AND ANNOUNCEMENTS

GATHERING HYMN

*Holy Spirit, Ever Dwelling*

ELW #582

- 1 Holy Spirit, ever dwelling  
in the holiest realms of light;  
Holy Spirit, ever brooding  
o'er a world of gloom and night;  
Holy Spirit, ever raising  
those of earth to thrones on high;  
living, life-imparting Spirit,  
you we praise and magnify.
- 2 Holy Spirit, ever living  
as the church's very life;  
Holy Spirit, ever striving  
through us in a ceaseless strife;  
Holy Spirit, ever forming  
in the church the mind of Christ:  
you we praise with endless worship  
for your gifts and fruits unpriced.
- 3 Holy Spirit, ever working  
through the church's ministry;  
quick'ning, strength'ning, and absolving,  
setting captive sinners free;  
Holy Spirit, ever binding  
age to age and soul to soul  
in communion never ending,  
you we worship and extol.

INVOCATION

Blessed be the holy Trinity, ✚ one God, creator of darkness and light, word of truth, wind  
sweeping over the waters.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

God, our rock and refuge,  
we pour out our hearts before you.  
We have known you but have not always loved you.  
We have wounded one another  
and sinned against you.  
We have not always recognized the Holy Spirit  
dwelling in each of us.


Remember your covenant.  
Renew your creation.  
Restore us,  
that we might proclaim your good news to all.  
Amen.

The voice of the Lord is upon the waters.  
God has spoken:  
The time of grace is now.  
In Jesus, the reign of God has come near.  
By the authority of † Jesus Christ,  
your sins are forgiven.  
You are God's beloved.  
Amen.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be  
with you all.  
And also with you.

## KYRIE

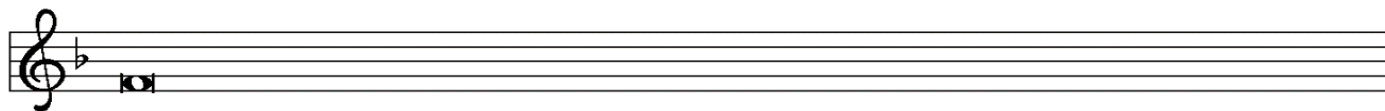


The musical notation for the Kyrie consists of three staves, each beginning with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics "In peace, let us pray to the Lord. Lord, have mer - cy." The second staff contains the lyrics "For the peace from above, and for our salvation, let us pray to the Lord." The third staff contains the lyrics "Lord, have mer - cy." The music is written in a simple, melodic style with various note values and rests.

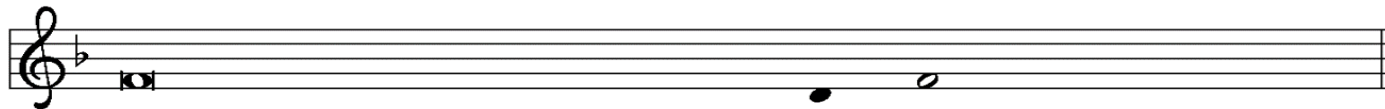
In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**



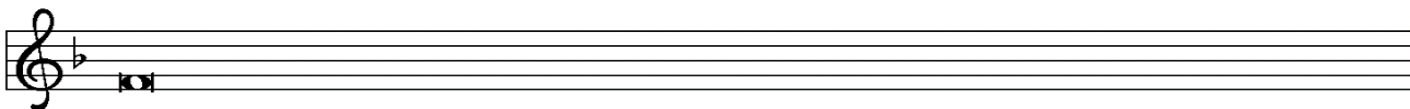
For the peace of the whole world, for the well-being of the church of God,



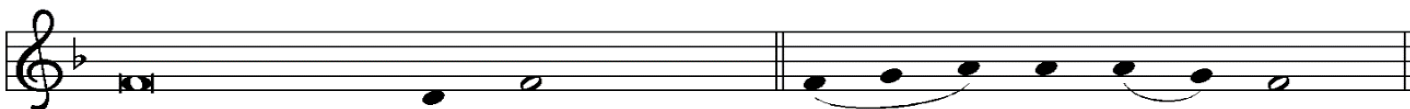
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

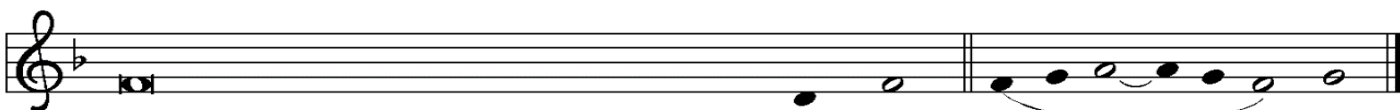


For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.



*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of  
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray together: Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## KIDS' TIME

LuMin

## FIRST READING

Jonah 3:1-5, 10

<sup>1</sup>The word of the Lord came to Jonah a second time, saying, <sup>2</sup>"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." <sup>3</sup>So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. <sup>4</sup>Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" <sup>5</sup>And the people of Nineveh believed God; they proclaimed a

fast, and everyone, great and small, put on sackcloth.

<sup>10</sup>When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Word of God. Word of life.

**Thanks be to God.**

**PSALM**

**Psalm 62:5-12**

*(read responsively)*

<sup>5</sup>For God alone my soul waits in silence,  
for my hope is from him.

<sup>6</sup>**He alone is my rock and my salvation,  
my fortress; I shall not be shaken.**

<sup>7</sup>On God rests my deliverance and my honor;  
my mighty rock, my refuge is in God.

<sup>8</sup>**Trust in him at all times, O people;  
pour out your heart before him;  
God is a refuge for us.**

<sup>9</sup>Those of low estate are but a breath,  
those of high estate are a delusion;  
in the balances they go up;  
they are together lighter than a breath.

<sup>10</sup>**Put no confidence in extortion,  
and set no vain hopes on robbery;  
if riches increase, do not set your heart on them.**

<sup>11</sup>Once God has spoken;  
twice have I heard this:  
that power belongs to God,

<sup>12</sup>**and steadfast love belongs to you, O LORD.  
For you repay to all  
according to their work.**

**SECOND READING**

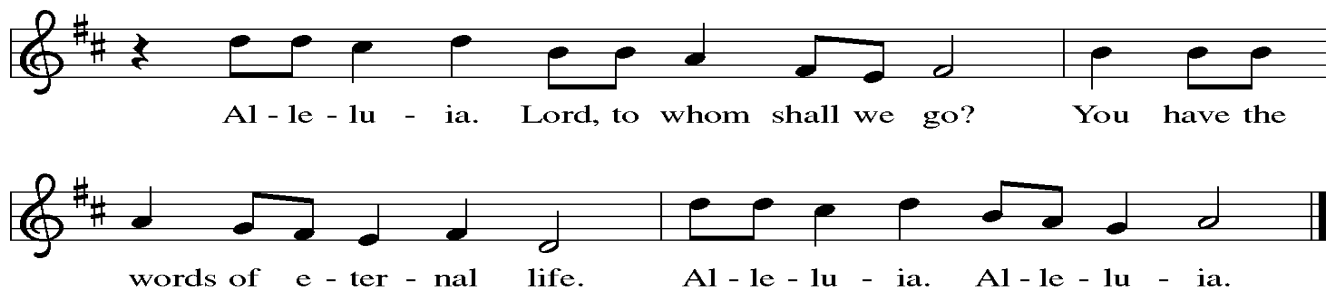
**1 Corinthians 7:29-31**

<sup>29</sup>Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Word of God. Word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION



The holy gospel according to Mark, the first chapter.  
Glory to you, O Lord.

## GOSPEL

Mark 1:14-20

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

<sup>16</sup>As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. <sup>17</sup>And Jesus said to them, "Follow me and I will make you fish for people." <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. <sup>20</sup>Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The gospel of the Lord.  
Praise to you, O Christ.

## MESSAGE

Bishop Constanze Hagmaier

## HYMN OF THE DAY

*How Clear is Our Vocation, Lord*

ELW #580

- 1 How clear is our vocation, Lord,  
when once we heed your call  
to live according to your word  
and daily learn, refreshed, restored,  
that you are Lord of all,  
and will not let us fall.
- 2 But if, forgetful, we should find  
your yoke is hard to bear;  
if worldly pressures fray the mind  
and life itself cannot unwind  
its tangled skein of care:  
our inward life repair.

3 We marvel how your saints become  
in hindrances more sure;  
whose joyful virtues put to shame  
the casual way we wear your name,  
and by our faults obscure  
your pow'r to cleanse and cure.

4 In what you give us, Lord, to do,  
together or alone,  
in old routines or ventures new,  
may we not cease to look to you,  
the cross you hung upon,  
all you endeavored done.

### PASTOR NICOLE'S INSTALLATION

#### PRAYERS OF THE CHURCH

Now let us turn our hearts as one whole community, celebrating Christ embodied in human form, praying for God's blessing on the church, the world, and all of creation.

*Prayer response:* God of grace, **receive our prayer.**

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen.**

#### SHARING OF THE PEACE

The peace of the Lord be with you always.  
And also with you.

#### OFFERING

*We glorify God in our giving. Our offering is an act of worship that makes the ministries of this congregation possible. We encourage everyone to give. We encourage you to consider giving a gift online at [zionlutheranaberdeen.org/giving](https://zionlutheranaberdeen.org/giving) or by mail as you are able. If you would like, use the QR code scanner on your smart phone to give online.*



#### MUSICAL OFFERING

*Fairest, Lord Jesus*  
Jeremy Schutter—trombone

#### OFFERING PRAYER

Let us pray together: **Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains four staves of music for the 'GREAT THANKSGIVING' section. Each staff is in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using quarter and half notes. The lyrics are written below the notes, with some words hyphenated across bar lines. The first staff ends with a double bar line. The second staff also ends with a double bar line. The third and fourth staves end with single bar lines.

## PREFACE

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, through our Sav - ior Je - sus Christ;

who on this day overcame death and the grave,

and by his glorious resur - rec - tion

opened to us the way of ev - er - last - ing life.

Detailed description: This block contains six staves of music for the 'PREFACE' section. Each staff is in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using quarter and half notes. The lyrics are written below the notes, with some words hyphenated across bar lines. The first staff ends with a double bar line. The second staff also ends with a double bar line. The third, fourth, fifth, and sixth staves end with single bar lines.

And so, with all the choirs of an - gels,

with the church on earth and the hosts of heav - en,

we praise your name and join their un - end - ing hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

### LORD'S PRAYER

Let us pray in confidence the words our Savior gave us:

Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

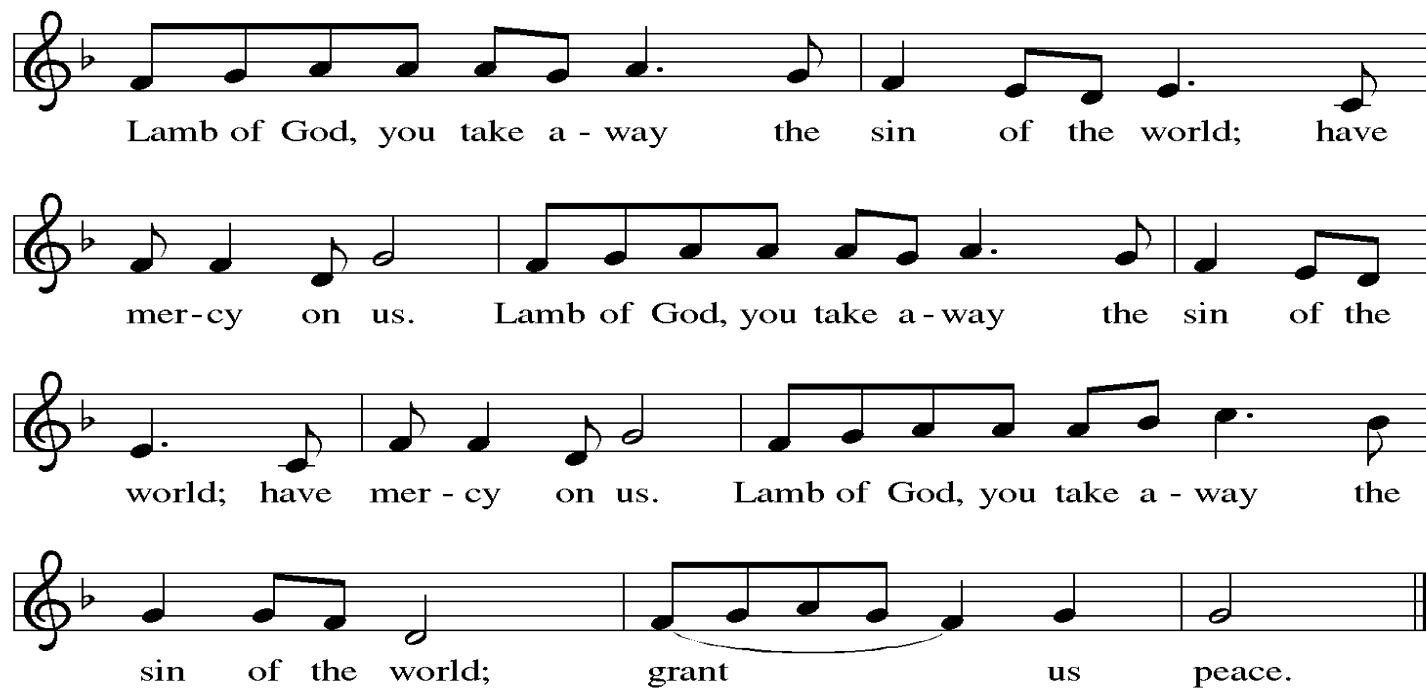
## INVITATION TO COMMUNION

At Jesus' table, heaven and earth are joined as one. Come and see.

## COMMUNION DISTRIBUTION

*All who believe that our Lord Jesus Christ is truly present in the bread and wine of The Lord's Supper bringing to us*

## COMMUNION HYMN



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## *As We Gather at Your Table*

ELW #522

- 1 As we gather at your table,  
as we listen to your word,  
help us know, O God, your presence;  
let our hearts and minds be stirred.  
Nourish us with sacred story  
till we claim it as our own;  
teach us through this holy banquet  
how to make Love's vict'ry known.
- 2 Turn our worship into witness  
in the sacrament of life;  
send us forth to love and serve you,

bringing peace where there is strife.  
Give us, Christ, your great compassion  
to forgive as you forgave;  
may we still behold your image  
in the world you died to save.

- 3 Gracious Spirit, help us summon  
other guests to share that feast  
where triumphant Love will welcome  
those who had been last and least.  
There no more will envy blind us  
nor will pride our peace destroy,  
as we join with saints and angels  
to repeat the sounding joy.

### BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### PRAYER AFTER COMMUNION

Let us pray together: **Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. Amen.**

### BLESSING

God who names you, Christ who claims you, and the Holy Spirit who dwells in you, ✠ bless you  
and remain with you always.

**Amen.**

### SENDING HYMN

*O Jesus, I Have Promised*

ELW #810

- 1 O Jesus, I have promised  
to serve you to the end;  
remain forever near me,  
my master and my friend.  
I shall not fear the battle  
if you are by my side,  
nor wander from the pathway  
if you will be my guide.
- 2 Oh, let me feel you near me;  
the world is ever near.  
I see the sights that dazzle,  
the tempting sounds I hear.  
My foes are ever near me,  
around me and within;  
but, Jesus, then draw nearer

to shield my soul from sin.

- 3     Oh, let me hear you speaking  
      in accents clear and still  
      above the storms of passion,  
      the murmurs of self-will.  
      Now speak to reassure me,  
      to hasten or control;  
      now speak and make me listen,  
      O Guardian of my soul.
- 4     O Jesus, you have promised  
      to all who follow you  
      that where you are in glory  
      your servant shall be too.  
      And Jesus, I have promised  
      to serve you to the end;  
      oh, give me grace to follow,  
      my master and my friend.

#### **SENDING WORDS**

Go in peace. You are God's beloved.  
**Thanks be to God.**

#### **POSTLUDE**

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