

*Invited and inviting—that is the nature of the church. By God's grace in holy baptism we have a place at Christ's banquet table. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.*

PRELUDE      *God is Here—Robert Powell;*      *One Bread, One Body—Ron Schmoltze*

TEMPLE TALK Nicole Schutter

- 1 Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is your health and salvation!  
Let all who hear now to his temple draw near,  
joining in glad adoration!
- 2 Praise to the Lord, who o'er all things is wondrously reigning  
and, as on wings of an eagle, uplifting, sustaining.  
Have you not seen all that is needful has been  
sent by his gracious ordaining?
- 3 Praise to the Lord, who will prosper your work and defend you;  
surely his goodness and mercy shall daily attend you.  
Ponder anew what the Almighty can do  
if with his love he befriend you.
- 4 Praise to the Lord! Oh, let all that is in me adore him!  
All that has life and breath, come now with praises before him!  
Let the amen sound from his people again.  
Gladly forever adore him!

Blessed be the holy Trinity, ☩ one God,  
whose steadfast love endures forever.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful God,  
we confess that we have not followed your path  
but have chosen our own way.  
Instead of putting others before ourselves,  
we long to take the best seats at the table.  
When met by those in need,  
we have too often passed by on the other side.  
Set us again on the path of life.  
Save us from ourselves  
and free us to love our neighbors.

Amen.

Hear the good news!  
God does not deal with us according to our sins  
but delights in granting pardon and mercy.  
In the name of † Jesus Christ, your sins are forgiven.  
You are free to love as God loves.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

SONG OF PRAISE

*Step by Step*

O God, You are my God, and I will ever praise You.  
O God, You are my God, and I will ever praise You.  
I will seek You in the morning,  
And I will learn to walk in your ways;  
And step by step You'll lead me,  
And I will follow You all of my days.

O God, You are my God, and I will ever praise You.  
O God, You are my God, and I will ever praise You.  
I will seek You in the morning,  
And I will learn to walk in your ways;  
And step by step You'll lead me,  
And I will follow You all of my days.

And step by step You'll lead me,  
And I will follow You all of my days.

PRAYER OF THE DAY

Let us pray together:  
O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BLESSING OF THE BACKPACKS

Pastoral Assistant Sandra

FIRST READING

Isaiah 58:9b-14

<sup>9</sup>Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.  
If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water, whose waters never fail.  
<sup>12</sup>Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,

the restorer of streets to live in.

<sup>13</sup>If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
<sup>14</sup>then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

Word of God. Word of life. **Thanks be to God.**

## SECOND READING

Hebrews 12:18-29

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase, "Yet once more," indicates the removal of what is shaken — that is, created things — so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

Word of God. Word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The holy gospel according to Luke, the thirteenth chapter.

**Glory to you, O Lord.**

## GOSPEL

Luke 13:10-17

<sup>10</sup>Now he was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work

ought to be done; come on those days and be cured, and not on the sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The gospel of the Lord.  
Praise to you, O Christ.

SERMON Pastor Chris Anderson

HYMN OF THE DAY *God is Here* ELW #526

- 1

God is here! As we your people  
meet to offer praise and prayer,  
may we find in fuller measure  
what it is in Christ we share.  
Here, as in the world around us,  
all our varied skills and arts  
wait the coming of the Spirit  
into open minds and hearts.
- 2

Here are symbols to remind us  
of our lifelong need of grace;  
here are table, font, and pulpit;  
here the cross has central place.  
Here in honesty of preaching,  
here in silence, as in speech,  
here, in newness and renewal,  
God the Spirit comes to each.
- 3

Here our children find a welcome  
in the Shepherd's flock and fold;  
here as bread and wine are taken,  
Christ sustains us as of old.  
Here the servants of the Servant  
seek in worship to explore  
what it means in daily living  
to believe and to adore.
- 4

Lord of all, of church and kingdom,  
in an age of change and doubt,  
keep us faithful to the gospel;  
help us work your purpose out.  
Here, in this day's dedication,  
all we have to give, receive;  
we, who cannot live without you,  
we adore you! We believe!

APOSTLES' CREED  
God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF THE CHURCH

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

*Prayer response:* Merciful God, **receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love;  
through Jesus Christ, our holy Wisdom. **Amen.**

## SHARING OF THE PEACE

The peace of the Lord be with you always.  
**And also with you.**

## OFFERING

*We glorify God in our giving. Our offering is an act of worship that makes the ministries of this congregation possible. We encourage everyone to give. We encourage you to consider giving a gift online at [zionlutheranaberdeen.org/giving](http://zionlutheranaberdeen.org/giving) or by mail as you are able. If you would like, use the QR code scanner on your smart phone to give online.*



## OFFERING SONG

### *Give Thanks*

Give thanks with a grateful heart, give thanks to the Holy One,  
Give thanks because he's given Jesus Christ, his Son.  
Give thanks with a grateful heart, give thanks to the Holy One,  
Give thanks because he's given Jesus Christ, his Son.

And now, let the weak say, "I am strong," let the poor say, "I am rich,"  
Because of what the Lord has done for us.  
And now let the weak say, "I am strong," let the poor say, "I am rich,"  
Because of what the Lord has done for us.

Give thanks, give thanks, give thanks, give thanks!

## OFFERING PRAYER

Let us pray together:

**God of abundance:** you have set before us a plentiful harvest. As we feast on your goodness,  
strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of  
Jesus. Amen.

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

WORDS OF INSTITUTION

LORD’S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven,  
    hallowed be thy name,  
    thy kingdom come, thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread;  
    and forgive us our trespasses,  
    as we forgive those  
    who trespass against us;  
and lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

INVITATION TO COMMUNION

In Christ’s presence there is fullness of joy. Come to the banquet.

COMMUNION DISTRIBUTION

*All who believe that our Lord Jesus Christ is truly present in the bread and wine of The Lord’s Supper bringing to us the gift of forgiveness and the promise of eternal life, are welcome to gather at the Lord’s Table.*

COMMUNION HYMN

*Just As I Am, Without One Plea*

ELW #592

- 1
- Just as I am, without one plea,  
but that thy blood was shed for me,  
and that thou bidd'st me come to thee,  
O Lamb of God, I come, I come.
- 2
- Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come, I come.
- 3
- Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe,  
O Lamb of God, I come, I come,
- 4
- Just as I am; thy love unknown  
has broken ev'ry barrier down;  
now to be thine, yea, thine alone,  
O Lamb of God, I come, I come.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray together:  
Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy.  
Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

**BENEDICTION**

The God of peace,  
Father, ☩ Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.  
**Amen.**

**SENDING SONG**

*Friend of God*

Who am I that You are mindful of me?  
That You hear me when I call?  
Is it true that You are thinking of me?  
How You love me, it's amazing. It's amazing.

I am a friend of God.  
I am a friend of God.  
I am a friend of God.  
He calls me friend.

I am a friend of God.  
I am a friend of God.  
I am a friend of God.  
He calls me friend.

Who am I that You are mindful of me?  
That You hear me when I call?  
Is it true that You are thinking of me?  
How You love me, it's amazing. It's amazing.

I am a friend of God.  
I am a friend of God.  
I am a friend of God.  
He calls me friend.

I am a friend of God.  
I am a friend of God.  
I am a friend of God.  
He calls me friend.

God Almighty, Lord of Glory,  
You have called me friend.  
God Almighty, Lord of Glory,  
You have called me friend.

I am a friend of God.  
I am a friend of God.  
You call me friend.

I am a friend of God.  
I am a friend of God.  
I am a friend of God.  
You call me friend.

**SENDING WORDS**

Go in peace. Love your neighbor.  
Thanks be to God!

**POSTLUDE**