

## PASTOR MARK'S WELCOME

### WELCOME AND ANNOUNCEMENTS

Good morning, and welcome to worship with the Zion Lutheran congregation! We are so glad you are joining us for worship today!

Please be sure to read carefully through all of the announcements in the colored sheet that you have, but there are a few items I'd like to draw your attention to this morning:

- Thank you to Jan Reich for sponsoring our radio broadcast today.
- Just a reminder that the annual meeting is scheduled for January 30<sup>th</sup> at noon. There will be a potluck first and then the meeting. There will also be an open forum next week in between services in the Fellowship Hall, which will allow anyone to ask questions of the materials in the annual report, share good news, or voice concerns. Both of these meetings will have a Zoom option available—if you would like to sign up to join via Zoom, please visit with Sandra or stop in the church office during the week.
- Our next youth progressive supper will be held on Sunday, January 30<sup>th</sup> at 4:30 PM. This event is open to middle and high school students—invite a friend!
- Next Sunday, we are excited to welcome Pastor Wayne Gallipo back to Zion! Wayne is currently the pastor for the St. Dymas congregations in Sioux Falls and Springfield and he will be here to share about their mission and the work they are currently doing.

And with that, we begin our worship this morning with our Gathering Hymn, Jesus the Light of the World. This song is not found in the red hymnals—you can follow along on the screens or using the bulletin insert.

### GATHERING HYMN

### *Jesus, the Light of the World*

ACS #914



1	Hark! the	her - ald	an - gels	sing,	Je-sus, the Light of the	world;
2	Joy - ful,	all you	na - tions,	rise;	Je-sus, the Light of the	world;
3	Christ, by	high - est	heav'n	a - dored,	Je-sus, the Light of the	world;
4	Hail the	heav'n-born	Prince	of peace!	Je-sus, the Light of the	world;



"Glo - ry to the	new-born king,"	Je-sus, the Light of the	world.
join the tri - umph	of the skies;	Je-sus, the Light of the	world.
Christ, the ev - er - last - ing	Lord!	Je-sus, the Light of the	world.
Hail the Sun of	righteous - ness!	Je-sus, the Light of the	world.



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

**Please stand for the invocation.**

### **INVOCATION**

Blessed be the holy Trinity, † one God,  
who creates us,  
redeems us,  
and calls us by name.  
**Amen.**

### **CONFESSION AND FORGIVENESS**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection and personal confession.*

Most merciful God,  
we confess that we have sinned against you  
and your beloved children.  
We have turned our faces away from your glory  
when it did not appear as we expected.  
We have rejected your word when it made us confront ourselves.  
We have failed to show hospitality to those you called us to welcome.

Accept our repentance for the things we have done  
and the things we have left undone.  
For the sake of Jesus Christ, have mercy on us.  
Forgive us and lead us, that we may bathe  
in the glory of your Son born among us,  
and reflect your love for all creation.  
**Amen.**


Rejoice in this good news:  
 In † Christ Jesus, your sins are forgiven.  
 You are descendants of the Most High,  
 adopted into the household of Christ,  
 and inheritors of eternal life.  
 Live as freed and forgiven children of God.  
 Amen.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**


## CANTICLE OF PRAISE

*Assisting minister*




This is the feast of vic-to-ry for our God. Al-le - lu - ia.


*All*



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us




free to be peo-ple of God. Pow - er and rich - es and wis - dom and

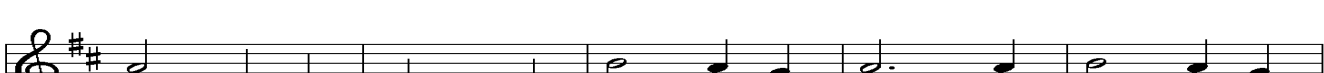


strength, and hon - or and bless-ing and glo - ry are his.


*Refrain*




This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the




hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and




might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray together:

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.

## **You may be seated.**

### **KIDS' TIME**

Pastoral Assistant Sandra

### **FIRST READING**

Isaiah 62:1-5

Marcie Andersh

- <sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.
- <sup>2</sup>The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.
- <sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.
- <sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.
- <sup>5</sup>For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

Word of God. Word of life.

**Thanks be to God.**

### **SECOND READING**

1 Corinthians 12:1-11

Marcie Andersh

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Word of God. Word of life.      Thanks be to God.

### GOSPEL ACCLAMATION



The holy gospel according to John.  
Glory to you, O Lord.

### GOSPEL John 2:1-11

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim.

<sup>8</sup>He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord.  
Praise to you, O Christ.

## HYMN OF THE DAY

*O Day Full of Grace*

ELW #627

- 1 O day full of grace that now we see  
appearing on earth's horizon,  
bring light from our God that we may be  
abundant in joy this season.  
God, shine for us now in this dark place;  
your name on our hearts emblazon.
- 2 O day full of grace, O blessed time,  
our Lord on the earth arriving;  
then came to the world that light sublime,  
great joy for us all retrieving;  
for Jesus all mortals did embrace,  
all shame and despair removing.
- 3 For Christ bore our sins, and not his own,  
when he on the cross was hanging;  
and then he arose and moved the stone,  
that we, unto him belonging,  
might join with angelic hosts to raise  
our voices in endless singing.
- 4 God came to us then at Pentecost,  
the Spirit new life revealing,  
that we might no more in death be lost,  
its pow'r over us dispelling.  
This flame will the mark of sin efface  
and bring to us all true healing.
- 5 When we on that final journey go  
that Christ is for us preparing,  
we'll gather in song, our hearts aglow,  
all joy of the heavens sharing,  
and there we will join God's endless praise,  
with angels and saints adoring.

**(stand up)**

## APOSTLES' CREED

God has made us God's people through our Baptism into Jesus the Messiah. Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF THE CHURCH

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace, **hear our prayer.**

Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace, **hear our prayer.**

By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good. God of grace, **hear our prayer.**

As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day, especially Barb, Harold, Deb, Connie, Richard, Duane, and Art. Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace,  
**hear our prayer.**

You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace,  
**hear our prayer.**

You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith. God of grace,  
**hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.**

#### **SHARING OF THE PEACE**

The peace of the Lord be with you always.  
**And also with you.**

**All are invited to greet one another with a sign of Christ's peace.**

[PAUSE WHILE CONGREGATIONAL MEMBERS SHARE GREETINGS OF PEACE WITH OTHERS]

**You may be seated.**

#### **OFFERING**

In the joy and peace we are given through the cross of Jesus Christ, please consider your gifts to Zion that will strengthen our ministry and mission together for the sake of all in need of hearing of Christ's love and grace for them. You can give online, in the mail, or in person here today. Thank you for your gracious gifts to Zion and for your partnership in the gospel of Christ.

**We continue with our Offering Hymn, Let Us Go Now to the Banquet, #523.**



*Refrain*

Let us go now to the banquet,  
to the feast of the universe.  
The table's set and a place is waiting;  
come, ev'ryone, with your gifts to share.

- 1 I will rise in the early morning;  
the community's waiting for me.  
With a spring in my step I'm walking  
with my friends and my family. *Refrain*
- 2 God invites all the poor and hungry  
to the banquet of justice and good  
where the harvest will not be hoarded  
so that no one will lack for food. *Refrain*
- 3 May we build such a place among us  
where all people are equal in love.  
God has called us to work together  
and to share ev'rything we have. *Refrain*

**Please stand.**

**OFFERING PRAYER**

Let us pray together:

Blessed are you O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

**GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## WORDS OF INSTITUTION

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

Lord, remember us in your Kingdom, and teach us to pray:

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

Come to God's table. There is a place for you and enough for all.

**Please be seated. At this time, I invite the deacons to come forward.**

## COMMUNION DISTRIBUTION

### COMMUNION HYMN

Now the silence  
Now the peace  
Now the empty hands uplifted  
Now the kneeling

*Now the Silence*

ELW #460

Now the plea  
Now the Father's arms in welcome

Now the hearing  
Now the pow'r  
Now the vessel brimmed for pouring  
Now the body  
Now the blood  
Now the joyful celebration

Now the wedding  
Now the songs  
Now the heart forgiven leaping  
Now the Spirit's visitation  
Now the Son's epiphany  
Now the Father's blessing  
Now  
Now  
Now

**Please stand.**

### **BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
Amen.

### **PRAYER AFTER COMMUNION**

Let us pray together:

We give you thanks, gracious God, for we have feasted on the abundance of your house.  
Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.

### **BENEDICTION**

God, who leads you in pathways of righteousness,  
who rejoices over you, and who calls you by name,  
✠ bless your going out and your coming in, today and forever.  
Amen.

**Our sending hymn this morning is hymn #827: Arise, My Soul Arise.**

**SENDING HYMN***Arise, My Soul Arise*

ELW #827

1 Arise, my soul, arise!  
Stretch forth to things eternal  
and hasten to the feet of your redeemer God,  
who, hid from mortal eyes,  
yet dwells in light supernal;  
so worship God in humbleness, your sov'reign Lord.  
The banquet of love  
awaits you above;  
yet here you have a foretaste of the feast to come!  
Rejoice, my soul, rejoice,  
to heav'n lift up your voice:  
Alleluia, alleluia, alleluia!

2 Now hear the harps of heav'n!  
Oh, hear the song victorious,  
the never-ending anthem sounding through the sky!  
To mortals is not giv'n  
to join in strains so glorious;  
yet here on earth we too can sing our praises high!  
Christ bought with his blood  
the ransomed of God;  
to him be everlasting pow'r and victory.  
And let the great amen  
resound through heav'n again.  
Alleluia, alleluia, alleluia!

**(process out)****SENDING WORDS**

Go with Christ into a weary world. Share the good news.  
**Thanks be to God.**