

Zion Lutheran Church, Aberdeen, SD  
Eighth Sunday After Pentecost  
zionlutheranaberndeen.org  
Erin Heidelberger, Pastor



PRELUDE *Caesar’ Frank*

WELCOME AND ANNOUNCEMENTS

GATHERING HYMN *Source and Sovereign, Rock and Cloud* ACS #947



1 Source and Sov’-reign, Rock and Cloud, For - tress, Foun-tain, Shel - ter, Light,  
2 Word and Wis-dom, Root and Vine, Shep-herd, Sav - ior, Ser - vant, Lamb,  
3 Storm and Still-ness, Breath and Dove, Thun-der, Tem - pest, Whirl-wind, Fire,



Judge, De - fend - er, Mer - cy, Might, Life whose life all life en-dowed:  
Well and Wa - ter, Bread and Wine, Way who leads us to I AM:  
Com - fort, Coun-s’lor, Pres - ence, Love, En - er - gies that nev - er tire:



May the church at prayer re - call that no sin - gle ho - ly name



but the truth be - hind them all is the God whom we pro-claim.

INVOCATION

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

We are gathered in the name of the Father, and of the ☩ Son, and of the Holy Spirit.  
Amen.

CONFESSION AND FORGIVENESS

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit, that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

*Silence for reflection.*

Most merciful God,  
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I

therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

**GREETING**

Holy people of God, called through the Gospel of Jesus Christ, and enlightened by the Holy Spirit: grace, mercy, and peace be with you all.  
And also with you.

**CANTICLE OF PRAISE (ELW, p. 122)**

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

*Final refrain*



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

**PRAYER OF THE DAY**

God of salvation, you rescued the Israelites at the edge of the Red Sea. Rescue us from the things of this world that threaten our lives and livelihoods, so that we might forever place our trust in you. We pray these things in the name of Jesus Christ, our Savior and Lord. **Amen.**

SCRIPTURE

Exodus 14:5-7, 10-14, 21-29

<sup>5</sup>When the king of Egypt was told that the people had fled, the minds of Pharaoh and his officials were changed toward the people, and they said, "What have we done, letting Israel leave our service?" <sup>6</sup>So he had his chariot made ready, and took his army with him; <sup>7</sup>he took six hundred picked chariots and all the other chariots of Egypt with officers over all of them. <sup>10</sup>As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. <sup>11</sup>They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? <sup>12</sup>Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." <sup>13</sup>But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. <sup>14</sup>The LORD will fight for you, and you have only to keep still."

<sup>21</sup>Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup>The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup>The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup>At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup>He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

<sup>26</sup>Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." <sup>27</sup>So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. <sup>28</sup>The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup>But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Word of God. Word of life.                      Thanks be to God.

SERMON

Pastor Erin Heidelberger

HYMN OF THE DAY

*Wade in the Water*  
Leader - Kathy Brumbaugh

ELW #459

*Refrain*

Wade in the water,  
wade in the water, children,  
wade in the water,  
God's a-goin'-a trouble the water.

1     (See that host all dressed in white,)  
      God's a-goin'-a trouble the water.  
      (the leader looks like the Israelite.)  
      God's a-goin'-a trouble the water.    *Refrain*

2     (See that band all dressed in red,)  
      God's a-goin'-a trouble the water.  
      (looks like the band that Moses led.)  
      God's a-goin'-a trouble the water.    *Refrain*

3     (Look over yonder, what do I see?)  
      God's a-goin'-a trouble the water.  
      (the Holy Ghost a-coming on me.)  
      God's a-goin'-a trouble the water.    *Refrain*

4 (If you don't believe I've been redeemed,)
God's a-goin'-a trouble the water.
(just follow me down to Jordan's stream.)
God's a-goin'-a trouble the water. Refrain

APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE CHURCH

In Christ Jesus we meet the God who knows our weakness and bears the wounds of the world.
Therefore, let us be bold as we pray, trusting that God draws near to those in any kind of need.

Prayer response: God of mercy, hear our prayer.

God of all compassion, gather our prayers in your mercy and grant to us what you know we
need, that we may walk in the life and peace of your Spirit, through Jesus Christ, our hope and
our salvation. Amen.

SHARING OF THE PEACE

The peace of the Lord be with you always.
And also with you.

OFFERING

Offering will not be taken during worship; a basket is available in the back of the
sanctuary to drop off today's offering. We encourage you to consider giving a gift
online at zionlutheranaberdeen.org/giving or by mail as you are able. If you would like,
use the QR code scanner on your smart phone to give online.



OFFERING MUSIC

We Come to the Hungry Feast

David Cherwein

OFFERING PRAYER

Blessed are you, O God, maker of all things. You have blessed us with our bodies, our minds, our
hearts, our communities, and the resources of this earth. Lead us and guide us to use these gifts
in accordance with your will, for the sake of the one who is with us to the end, Jesus Christ, our
Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

WORDS OF INSTITUTION

LORD'S PRAYER

Let us pray in confidence in the words our Savior gave us:

Our Father, who art in heaven,  
    hallowed be thy name,  
    thy kingdom come, thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
    as we forgive those  
    who trespass against us;  
and lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

INVITATION TO COMMUNION

COMMUNION DISTRIBUTION

COMMUNION HYMN		<i>We Come to the Hungry Feast</i>	ELW #479
1	We come to the hungry feast hungry for a word of peace. To hungry hearts unsatisfied the love of God is not denied. We come, we come to the hungry feast.		
2	We come to the hungry feast hungry for a world released from hungry folk of ev'ry kind, the poor in body, poor in mind. We come, we come to the hungry feast.		
3	We come to the hungry feast hungry that the hunger cease, and knowing, though we eat our fill, the hunger will stay with us; still we come, we come to the hungry feast.		

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

PRAYER AFTER COMMUNION

Let us pray. Jesus Christ, host of this great feast, you have given us your very self in this bread and wine, that we might be nourished with your words of promise. Filled again by your grace, we trust in your abiding love that sustains us now, and promises us life eternal in your name. **Amen.**

BENEDICTION

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

SENDING HYMN

*Bind Us Together*

WOV #748

Refrain F Dm Gm

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

C7 F F

can - not be bro - ken. Bind us to - geth - er, Lord,

Dm Gm C F

bind us to - geth - er, Lord; bind us to - geth - er in love.

F C7 F F C7 F

1 There . . is on - ly one God. There . . is on - ly one King.  
2 You are the fam-'ly of God. You are the prom-ise di - vine.

F C7 F F C7 F Bb/C Refrain

There . . is on - ly one Bod-y; that . . is why we can sing:  
You are God's cho-sen de - sire, you are the glo-rious new wine.

SENDING WORDS

Go in peace. Serve the Lord.  
Thanks be to God!

POSTLUDE

*Prelude and Fugue*

J.S. Bach

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