

Zion Lutheran Church, Aberdeen, SD  
Tenth Sunday After Pentecost  
zionlutheranaberndeen.org  
Erin Heidelberger, Pastor



PRELUDE *O Blest Be the Tie that Binds  
Sent Forth By God's Blessing*

Emma Lou Diemer  
Dale Wood

WELCOME AND ANNOUNCEMENTS

GATHERING HYMN *Son of God, Eternal Savior* ELW #655

- 1 Son of God, eternal Savior,  
source of life and truth and grace,  
Word made flesh, whose birth among us  
hallows all our human race,  
you our head, who, throned in glory,  
for your own will ever plead:  
fill us with your love and pity,  
heal our wrong, and help our need.
- 2 As you, Lord, have lived for others,  
so may we for others live.  
Freely have your gifts been granted;  
freely may your servants give.  
Yours the gold and yours the silver,  
yours the wealth of land and sea;  
we but stewards of your bounty  
held in solemn trust will be.
- 3 Come, O Christ, and reign among us,  
King of love and Prince of peace;  
hush the storm of strife and passion,  
bid its cruel discords cease.  
By your patient years of toiling,  
by your silent hours of pain,  
quench our fevered thirst of pleasure,  
stem our selfish greed of gain.
- 4 Son of God, eternal Savior,  
source of life and truth and grace,  
Word made flesh, whose birth among us  
hallows all our human race:  
by your praying, by your willing  
that your people should be one,  
grant, oh, grant our hope's fruition:  
here on earth your will be done.

INVOCATION

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.  
Amen.

CONFESSION AND FORGIVENESS

Drawn to Christ and seeking God’s abundance, let us confess our sin.

*Silence for reflection.*

God, our provider, **help us.**  
It is hard to believe there is enough to share.  
We question your ways when they differ from the ways  
of the world in which we live.  
We turn to our own understanding  
rather than trusting in you.  
We take offense at your teachings and your ways.  
Turn us again to you.  
Where else can we turn?  
Share with us the words of eternal life  
and feed us for life in the world. Amen.

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, ✠ the bread of life,  
you are shown God’s mercy:  
you are forgiven and loved into abundant life.  
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
And also with you.

CANTICLE OF PRAISE (ELW, p. 122)

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us  
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*  
This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the  
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and  
might be to God and the Lamb for - ev - er. A - men.

*Final refrain*  
This is the feast of vic - to - ry for our God,  
for the Lamb who was slain has be - gun his reign.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

#### PRAYER OF THE DAY

Let us pray. O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING

Exodus 16:2-4, 9-15

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Word of God. Word of life.

Thanks be to God.

PSALM

Psalm 78:23-29

music by Michael Guimont

Refrain:



- 1
- The things we have heard and understood,  
The things our fathers have told us,  
We will tell to the next generation:  
The glories of the Lord and his might,  
And the marvelous deeds he has done. *Refrain*
- 2
- He commanded the clouds above,  
and opened the gates of heaven.  
He rained down manna to eat,  
And gave them bread from heaven. *Refrain*
- 3
- Man ate the bread of angels.  
He sent them abundance of food.  
So he brought them to his holy land,  
To the mountain his right hand had won. *Refrain*

SECOND READING

Ephesians 4:1-16

<sup>1</sup>I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift. <sup>8</sup>Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

<sup>9</sup>(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same one who ascended far above all the

Word of God. Word of life.      **Thanks be to God.**

The holy gospel according to John.  
Glory to you, O Lord.

<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>35</sup>Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The gospel of the Lord.  
**Praise to you, O Christ.**

## SERMON

## Anne Knighten

## HYMN OF THE DAY

*All Who Hunger, Gather Gladly*  
(please stand on the last verse)

ELW #461

- 1 All who hunger gather gladly;  
holy manna is our bread.  
Come from wilderness and wand'ring.

Here in truth we will be fed.  
You that yearn for days of fullness,  
all around us is our food.  
Taste and see the grace eternal.  
Taste and see that God is good.

2 All who hunger, never strangers;  
seeker, be a welcome guest.  
Come from restlessness and roaming.  
Here in joy we keep the feast.  
We that once were lost and scattered  
in communion's love have stood.  
Taste and see the grace eternal.  
Taste and see that God is good.

3 All who hunger, sing together,  
Jesus Christ is living bread.  
Come from loneliness and longing.  
Here in peace we have been fed.  
Blest are those who from this table  
live their days in gratitude.  
Taste and see the grace eternal.  
Taste and see that God is good.

#### APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

#### PRAYERS OF THE CHURCH

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

*Prayer response:* Hear us, O God. **Your mercy is great.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love;  
through Jesus Christ our Lord. **Amen.**

SHARING OF THE PEACE

The peace of the Lord be with you always.  
And also with you.

OFFERING

*Offering will not be taken during worship; a basket is available in the back of the sanctuary to drop off today's offering. We encourage you to consider giving a gift online at [zionlutheranaberdeen.org/giving](http://zionlutheranaberdeen.org/giving) or by mail as you are able. If you would like, use the QR code scanner on your smart phone to give online.*



OFFERING MUSIC


*The Gift to Be Simple*

Dale Wood


OFFERING PRAYER

Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

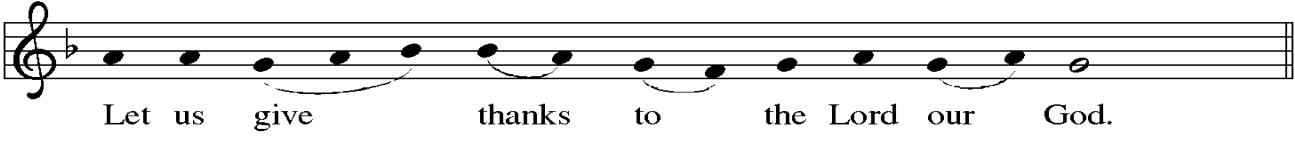
GREAT THANKSGIVING




The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.




It is right to give our thanks and praise.


PREFACE

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:


SANCTUS



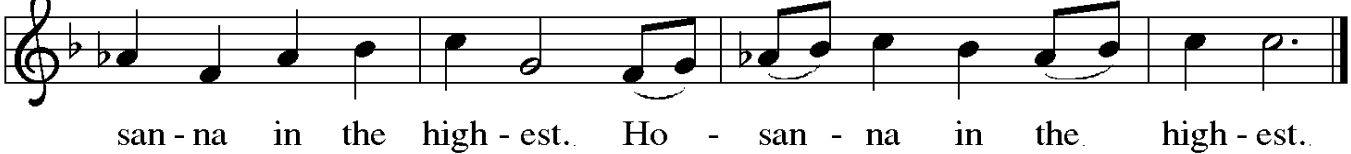
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav - en and earth are full of your glo - ry. Ho - san - na in the



high - est. Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

Let us pray in confidence in the words our Savior gave us:

Our Father, who art in heaven,  
    hallowed be thy name,  
    thy kingdom come, thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
    as we forgive those  
    who trespass against us;  
and lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

INVITATION TO COMMUNION

All who hunger and thirst, come. The table is ready.

COMMUNION DISTRIBUTION

COMMUNION HYMN *Blessing and Honor* ELW #854

- 1
- Blessing and honor and glory and pow'r,  
wisdom and riches and strength evermore,  
be to the Lamb who our battle has won,  
whose are the kingdom, the crown, and the throne;  
whose are the kingdom, the crown, and the throne!
- 2
- Let all the heavens sound forth Jesus' name;  
let all the earth sing his glory and fame.  
Ocean and mountain, stream, forest, and flow'r  
echo his praises and tell of his pow'r;  
echo his praises and tell of his pow'r.
- 3
- Ever ascending the song and the joy,  
ever descending the love from on high;  
blessing and honor and glory and praise--  
this is the theme of the hymns that we raise;  
this is the theme of the hymns that we raise.
- 4
- Give we the glory and praise to the Lamb!  
Take we the robe and the harp and the palm;  
sing we the song of the Lamb who was slain,  
dying in weakness and rising to reign;  
dying in weakness and rising to reign!

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

PRAYER AFTER COMMUNION

Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask.  
As you have nourished us in this meal, now strengthen us to love the world with your own life. In  
your name we pray. Amen.



**BENEDICTION**

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.  
**Amen.**

**SENDING HYMN**

*Sent Forth by God's Blessing*

**ELW #547**

- 1
- Sent forth by God's blessing,  
our true faith confessing,  
the people of God from this dwelling take leave.  
The supper is ended.  
Oh, now be extended  
the fruits of this service in all who believe.  
The seed of Christ's teaching,  
receptive souls reaching,  
shall blossom in action for God and for all.  
Your grace shall incite us,  
your love shall unite us  
to work for your kingdom and answer your call.
- 2
- With praise and thanksgiving  
to God ever-living,  
the tasks of our ev'ryday life we will face—  
our faith ever sharing,  
in love ever caring,  
embracing God's children, the whole human race.  
With your feast you feed us,  
with your light now lead us;  
unite us as one in this life that we share.  
Then may all the living  
with praise and thanksgiving  
give honor to Christ and his name that we bear.

**SENDING WORDS**

Go in peace. You are the body of Christ.  
**Thanks be to God!**

**POSTLUDE**

*In Babilone*

**Theodore Beck**

From Sundays and Seasons.com. Copyright 2021 Augsburg Fortress. All rights reserved.  
Reprinted by permission under Augsburg Fortress Liturgies Annual License #26593.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.