Zion Lutheran Church, Aberdeen, SD Second Sunday in Lent zionlutheranaberdeen.org Erin Heidelberger, Pastor Tim Sersen, Visitation Pastor

## INTRODUCTION TO THE DAY

The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make

them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.

#### **PRELUDE**

## Piano/Organ Duets

Organ—Sonya Kempf

Piano—Sue Gates

#### **WELCOME & ANNOUNCEMENTS**

#### INVOCATION

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Trusting in the word of life given in baptism, we are gathered in the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit. **Amen.** 

### **CONFESSION AND FORGIVENESS**

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

*Silence for reflection.* 

Gracious God,

pour out your mercy over us. Our sin is heavy, and we long to be free.

Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.

Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the mercy and power of God, your sins are + forgiven, and God remembers them no more. Rest in the promise of Christ. **Amen.** 

## GATHERING HYMN Lord Jesus,

Lord Jesus, You Shall Be My Song

**ELW #808** 

- Lord Jesus, you shall be my song as I journey;
  I'll tell ev'rybody about you wherever I go:
  you alone are our life and our peace and our love.
  Lord Jesus, you shall be my song as I journey.
- Lord Jesus, I'll praise you as long as I journey.
   May all of my joy be a faithful reflection of you.
   May the earth and the sea and the sky join my song.
   Lord Jesus, I'll praise you as long as I journey.
- As long as I live, Jesus, make me your servant, to carry your cross and to share all your burdens and tears. For you saved me by giving your body and blood. As long as I live, Jesus, make me your servant.
- I fear in the dark and the doubt of my journey; but courage will come with the sound of your steps by my side. And with all of the family you saved by your love, we'll sing to your dawn at the end of our journey.

#### **GREETING**

The grace and mercy of God, who in Christ bears our burdens and saves us from our sin, be with you all. **And also with you.** 

#### PRAYER OF THE DAY

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ

your Son; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen** 

## FIRST READING Genesis 17:1-7, 15-16

As with Noah, God makes an everlasting covenant with Abraham and Sarah. God promises this old couple that they will be the ancestors of nations, though they have no child together. God will miraculously bring forth new life from Sarah's womb. The name changes emphasize the firmness of God's promise..

¹When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous." ³Then Abram fell on his face; and God said to him, ⁴"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ¬I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

<sup>15</sup>God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Word of God. Word of life. Thanks be to God.

PSALM Psalm 22

PSALIVI

Refrain:
My God, my God,
Why have you abandoned me?

- All who see me deride me;
  They curl their lips, they toss their heads:
  "He trusted in the Lord, let him save him;
  Let him release him, for in him he delights." Refrain
- 2 For dogs have surrounded me; A band of the wicked besets me.

They tear holes in my hands and my feet; I can count every one of my bones. *Refrain* 

- They divide my clothing among them,
   They cast lots for my robe.
   But you, O Lord, do not stay afar off;
   My strength, make haste to help me! Refrain
- I will tell of your name to my kin,
  And praise you in the midst of the assembly;
  "You who fear the Lord, give him praise;
  All descendants of Jacob, give him glory;
  Revere him, all you descendants of Israel. *Refrain*

## SECOND READING Romans 4:13-25

Paul presents Abraham as the example for how a person comes into a right relationship with God not through works of the law but through faith. Though Abraham and Sarah were far too old for bearing children, Abraham trusted that God would accomplish what God had promised to accomplish.

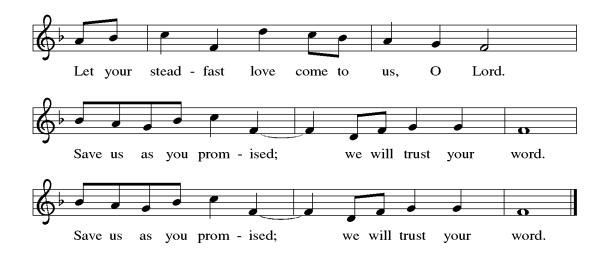
<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from

the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

Word of God. Word of life. Thanks be to God.

#### **GOSPEL ACCLAMATION**



The holy gospel according to Mark. Glory to you, O Lord.

### GOSPEL Mark 8:31-38

After Peter confesses his belief that Jesus is the Messiah, Jesus tells his disciples for the first time what is to come. Peter's response indicates that he does not yet understand the way of the cross that Jesus will travel.

<sup>31</sup>[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.<sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

<sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous

and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The gospel of the Lord. **Praise to you, O Christ.** 

# **SERMON** Pastor Erin Heidelberger

## HYMN OF THE DAY All My Hope on God is Founded ELW #757

- All my hope on God is founded who will all my trust renew, who through change and chance will guide me, only good and only true. God unknown, God alone, call my heart to be thine own.
- 2 Mortal pride and earthly glory, sword and crown betray our trust; what with care and toil we fashion, tow'r and temple, fall to dust.
  But thy pow'r, hour by hour, is my temple and my tow'r.
- Great thy goodness, e'er enduring; deep thy wisdom, passing thought; splendor, light, and life attend thee, beauty springing out of naught. Evermore from thy store newborn worlds rise and adore.
- 4 Still from earth to God eternal sacrifice of praise be done, high above all praises praising for the gift of God's own Son. Christ doth call one and all: ye who follow shall not fall.

#### **APOSTLES' CREED**

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **PRAYERS OF THE PEOPLE**

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

*Prayer response:* Hear us, O God, your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. **Amen.** 

#### SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.** 

#### **OFFERING**

Offering will not be taken during worship; a basket is available in the back of the sanctuary to drop off today's offering. As we continue to worship through the gift of radio and internet, we encourage you to consider giving a gift online at zionlutheranaberdeen.org/giving or by mail as you are able. If you would like, use the QR code scanner on your smart phone to give online.



#### **OFFERING SONG**

## Piano/Organ duets

#### OFFERING PRAYER

God our provider, you have not fed us with bread alone, but with your Word of grace and new life. Bless us and these gifts, that what you provide might spread the good news of your saving death for all the world. **Amen.** 

## THE LORD'S PRAYER

Let us pray in confidence in the words our Savior gave us:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### **BENEDICTION**

May God, who has called us forth from the dust of the earth and claimed us as children of the light, strengthen you with His Word of life. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** 

- SENDING HYMN
- Our Father, we have wandered and hidden from your face; in foolishness have squandered your legacy of grace.
  But now, in exile dwelling, we rise with fear and shame, as, distant but compelling, we hear you call our name.
- 2 And now at length discerning the evil that we do, behold us, Lord, returning with hope and trust to you. In haste you come to meet us and home rejoicing bring, in gladness there to greet us with calf and robe and ring.
- O Lord of all the living, both banished and restored, compassionate, forgiving, and ever-caring Lord, grant now that our transgressing, our faithlessness may cease. Stretch out your hand in blessing, in pardon, and in peace.

#### **SENDING WORDS**

Marked with the cross of Christ, go in peace to love and serve the Lord.

#### Thanks be to God!

#### **POSTLUDE**

# Piano/Organ Duets

From Sundays and Seasons.com. Copyright 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26593.

CCLI Copyright License #2029973 / Streaming License #20579691

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of

the Churches of Christ in the United States of America. Used by permission. All rights reserved.

**Leading worship and preaching:** Pastor Erin Heidelberger

**Livestream:** Pastoral Assistant Saundra Anderson

**Sound:** Kathy Heffernan **PowerPoint:** Judy Albl

**Ushers:** Harvey & Deb Hardy **Song Leader:** Zach Anderson

**Organist:** Sonya Kempf

**Pianist:** Sue Gates