# <u>GATHERING</u>

ullet The Holy Spirit calls us together as the people of God. ullet

PRELUDE

Prelude on Repton

Barrett

# **WELCOME & ANNOUNCEMENTS**

# **INVOCATION** (please stand)

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the Holy One of Israel, the Word made flesh, the Power of the Most High, Father, + Son, and Holy Spirit, one God, now and forever. **Amen.** 

# **CONFESSION AND FORGIVENESS**

Let us come into the light of Christ, confessing our need for God's mercy.

# Silence for reflection.

God who searches us and knows us, you have shown us what is good, but we have looked to other lights to find our way. We have not been just in our dealings with others. We have chosen revenge over mercy. We have promoted ourselves instead of walking humbly with you. With what shall we come before you? Forgive us our sin, and show us your salvation in the face of Jesus Christ our Savior. Amen. Beloved of God, you have not received the spirit of the world, but the Spirit that is from God, poured out for you in the faithfulness of Jesus Christ. Receive the promise of baptism: You are God's child; + your sins are forgiven. Rejoice and be glad, for yours is the reign of heaven. **Amen.** (please be seated)

# **GATHERING HYMN**

#### This Little Light of Mine

ELW#677

- 1 This little light of mine, I'm goin'-a let it shine; this little light of mine, I'm goin'-a let it shine; this little light of mine, I'm goin'-a let it shine, let it shine, let it shine, let it shine.
- Ev'rywhere I go, I'm goin'-a let it shine;
   ev'rywhere I go, I'm goin'-a let it shine;
   ev'rywhere I go, I'm goin'-a let it shine,
   let it shine, let it shine, let it shine.
- 3 Jesus gave it to me, I'm goin'-a let it shine; Jesus gave it to me, I'm goin'-a let it shine; Jesus gave it to me, I'm goin'-a let it shine, let it shine, let it shine, let it shine.

# GREETING

The people who walked in darkness have seen a great light. Jesus Christ is the light of the world. The light no darkness can overcome.

May the grace and truth of our Lord Jesus Christ be with you all. **And also with you.** 

#### **CANTICLE OF PRAISE**

*Canticle sung by the cantor; congregation is invited to listen and follow along.* 







#### **PRAYER OF THE DAY**

Jesus Christ, Son of God, we thank you for calling us to be your disciples. Open our eyes to recognize you as the promised Messiah, and draw us to follow you wherever you lead. For you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.** 

# <u>WORD</u>

♥ God speaks to us in Scripture reading, preaching, and song. ♥

### FIRST READING 1 Samuel 3:1-10

At a time when visions are rare and unexpected, the LORD comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.

<sup>1</sup>Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The LORD called again, "Samuel!" Samuel!" Samuel!"

and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.' " So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Word of God. Word of life. Thanks be to God.

**PSALM** Psalm 139:1-6, 13-18 (read responsively) <sup>1</sup>LORD, you have searched me out; O LORD, you have known me. <sup>2</sup>You know my sitting down and my rising up; you discern my thoughts from afar. <sup>3</sup>You trace my journeys and my resting-places and are acquainted with all my ways. <sup>4</sup>Indeed, there is not a word on my lips, but you, O LORD, know it altogether. <sup>5</sup>You encompass me, behind and before, and lay your hand upon me. <sup>6</sup>Such knowledge is too wonderful for me; it is so high that I cannot attain to it. <sup>13</sup>For you yourself created my inmost parts; you knit me together in my mother's womb. <sup>14</sup>I will thank you because I am marvelously made; your works are wonderful, and I know it well. <sup>15</sup>My body was not hidden from you, while I was being made in secret and woven in the depths of the earth. <sup>16</sup>Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; my days were fashioned before they came to be. 6

<sup>17</sup>How deep I find your thoughts, O God! How great is the sum of them!

<sup>18</sup>If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

# SECOND READING 1 Cori

# 1 Corinthians 6:12-20

Paul helps the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.

<sup>12</sup>"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the

members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

Word of God. Word of life. Thanks be to God.

# **GOSPEL ACCLAMATION** (please stand)

Acclamation sung by the cantor; congregation is invited to listen and follow along.



The holy gospel according to John. Glory to you, O Lord.

# GOSPEL

### John 1:43-51

In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called

you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The gospel of the Lord. **Praise to you, O Christ.** (please be seated)

### SERMON

Pastor Erin Heidelberger

HYMN OF THE DAYArise, Your Light Has Come!ELW #314Hymns sung by the cantor(s); congregation is invited to listen and follow along.

Arise, your light has come! The Spirit's call obey;
 show forth the glory of your God which shines on you today.

- 2 Arise, your light has come! Fling wide the prison door; proclaim the captive's liberty, good tidings to the poor.
- 3 Arise, your light has come! All you in sorrow born, bind up the brokenhearted ones and comfort those who mourn.
- 4 Arise, your light has come! The mountains burst in song! Rise up like eagles on the wing, God's pow'r will make us strong.

**APOSTLES' CREED**(please stand)With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (please be seated)

# **PRAYERS OF THE PEOPLE**

Dwelling in the presence of God with us, let us boldly pray for the church, the world, and all in need.

*Prayer response:* Lord, in your mercy, **hear our prayer.** 

Trusting in the presence of God by the power of the Holy Spirit, we commend all for whom we pray, dwelling in the light and hope of Christ, our Savior. **Amen.** 

# SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.** 

# OFFERING

Offering will not be taken during worship; a basket is available in the back of the sanctuary to drop off today's offering. As we continue to worship through the gift of radio and internet, we encourage you to consider giving a gift online at zionlutheranaberdeen.org/giving or by mail as you are able. If you would like, use the QR code scanner on your smart phone to give online.

# SPECIAL OFFERING VIDEO

**Journey Home** 

# **OFFERING PRAYER**

Merciful God, you open wide your hand and satisfy the need of every living thing. By your grace, use these gifts to spread your name and salvation through our community and our world. We pray this through Christ our Lord. **Amen.** 

# THE LORD'S SUPPER

♥ God feeds us with the presence of Jesus Christ. ♥

**GREAT THANKSGIVING** (please stand)

The Lord be with you.

And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

# PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

#### SANCTUS

Sanctus is sung by the cantor; congregation is invited to listen and follow along.



# WORDS OF INSTITUTION

#### THE LORD'S PRAYER

Let us pray in confidence in the words our Savior gave us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen. (please be seated)

#### INVITATION TO COMMUNION

The Word is revealed in simple bread and wine. Come, for Christ meets you in this meal.

#### COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

#### **BLESSING AND PRAYER AFTER COMMUNION**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

(please stand)

We give you thanks, gracious God, that you have once again fed us from your very self with the body and blood of Christ. Through this mystery, send us forth to proclaim your promise to a world in need, through the same Jesus Christ, our Savior. **Amen.** 

#### **BENEDICTION**

May the God of glory dwell in you richly, call you beloved, and shine brightly on your path. The blessing of Almighty God - the Father, + Son, and Holy Spirit, be upon and remain with you always. **Amen.** (please be seated)

#### SENDING HYMN

Here I Am, Lord

ELW #574

Hymns sung by the cantor; congregation is invited to listen and follow along.

1 "I, the Lord of sea and sky, I have heard my people cry. All who dwell in dark and sin my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?"

#### Refrain

Here I am, Lord. Is it I, Lord? I have heard you calling in the night. I will go, Lord, if you lead me. I will hold your people in my heart.

2 "I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them.
Whom shall I send?" *Refrain*

"I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them. My hand will save. Finest bread I will provide till their hearts be satisfied. I will give my life to them. Whom shall I send?" *Refrain* 

SENDING WORDS

3

Go in peace! Share the good news of Jesus Christ! Thanks be to God!

> If you plan to stay for Annual Meeting forum, it will be held in the sanctuary. If not, you do not need to wait for an usher to dismiss you today.

POSTLUDE	Lord of Hosts Extolled on High	Smith

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# **Zion Lutheran Church**

Rooted in Faith 🕸 Growing in Spirit 🏽 Reaching Out to Those in Need

Erin Heidelberger, Pastor Tim Sersen, Visitation Pastor 1732 S Main Street Aberdeen, SD 57401 605-225-6755

January 17, 2020

8:30 AM

# Second Sunday of Epiphany



All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.