## **GATHERING**

▼ The Holy Spirit calls us together as the people of God. ▼

PRELUDE Soul, Adorn Yourself with Gladness Raymond Haan

#### **WELCOME & ANNOUNCEMENTS**

**INVOCATION** (please stand)

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, who creates, redeems, and sustains us and all of creation. **Amen.** 

#### **CONFESSION AND FORGIVENESS**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Faithful God,

have mercy on us.

We confess that we are captive to sin

and cannot free ourselves.

We turn from your loving embrace

and go our own ways.

We pass judgment on one another

before examining ourselves.

We place our own needs before those of our neighbors.

We keep your gift of salvation to ourselves.

Make us humble, cast away our transgressions,

and turn us again to life in you through Jesus Christ, our Savior and Lord.

Amen.

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own.

Hear the truth that God proclaims:

Your sins are forgiven in the name of + Jesus Christ.

Led by the Holy Spirit, live in freedom and newness

to do God's work in the world. **Amen.** (please be seated)

#### **CANTICLE OF PRAISE**

Canticle of Praise sung by the cantor(s); congregation is invited to listen and follow along.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



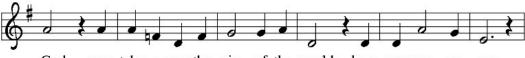


wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.





God, you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.





Lord, you a - lone are the Most High, Je - sus Christ, with the



a

men.

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#### PRAYER OF THE DAY

God of joy, keep us from being weighed down by worry. Encourage us instead to lay our burdens on you. Make us cheerful and glad because your Son Jesus is always with us. For he lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

# **WORD**

■ God speaks to us in Scripture reading, preaching, and song. ■

#### FIRST READING Isaiah 25:1-9

O LORD, you are my God;
I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.
For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.
Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,

men,

the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds;

the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples

a feast of rich food, a feast of well-aged wines,

of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain

the shroud that is cast over all peoples,

the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,

and the disgrace of his people he will take away from all the earth,

for the LORD has spoken.

It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited;

let us be glad and rejoice in his salvation.

Word of God. Word of life. Thanks be to God.

### SECOND READING Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Word of God. Word of life. Thanks be to God.

#### **GOSPEL ACCLAMATION** (please stand)

Acclamation sung by the cantor(s); congregation is invited to listen and follow along.







Lord, to whom shall we go?

You have the words of e-ter-nal life.

The holy gospel according to Matthew.

Glory to you, O Lord.

(vs. 1, 2 and 4)

Hymns sung by the cantor(s); congregation is invited to listen and follow along.

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' 5But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. 8Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.' <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

Matthew 22:1-14

<sup>11</sup>"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup> and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. <sup>13</sup>Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' <sup>14</sup>For many are called, but few are chosen."

The gospel of the Lord.

**Praise to you, O Christ.** (please be seated)

**SERMON** 

**GOSPEL** 

Pastor Erin Heidelberger

Soul, adorn yourself with gladness, leave the gloomy haunts of sadness, come into the daylight's splendor, there with joy your praises render. Bless the one whose grace unbounded this amazing banquet founded; Christ, though heav'nly, high, and holy,

deigns to dwell with you most lowly.

- 2 Hasten as a bride to meet him. eagerly and gladly greet him. There he stands already knocking; quickly, now, your gate unlocking, open wide the fast-closed portal, saying to the Lord immortal: "Come, and leave your loved one never; dwell within my heart forever."
- 4 Jesus, source of lasting pleasure, truest friend, and dearest treasure. peace beyond all understanding, joy into all life expanding: humbly now, I bow before you, love incarnate, I adore you; worthily let me receive you, and, so favored, never leave you.

# **APOSTLES' CREED** (please stand) Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (please be seated)

#### PRAYERS OF THE PEOPLE

With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

After each petition: Hear our prayer, O Lord, for your mercy endures forever.

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord. **Amen.** 

#### **SHARING OF THE PEACE**

The peace of the Lord be with you always. **And also with you.** 

#### **OFFERING**

Offering will not be taken during worship; a basket is available in the back of the sanctuary to drop off today's offering. As we continue to worship through the gift of radio and internet, we encourage you to consider giving a gift online at zionlutheranaberdeen.org/giving or by mail as you are able. If you would like, use the QR code scanner on your smart phone to give online.



#### **OFFERING PRAYER**

We bring you these gifts, O God, from what we have first received from you. Use them, we pray, to enable the ministries of this church to flourish as we together serve our neighbors, both near and far away, by showing love and doing mercy in the name of Christ. **Amen.** 

# **THE LORD'S PRAYER** (please stand)

Let us pray in confidence in the words our Savior gave us:

Our Father in heaven,

hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### **BENEDICTION**

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

#### Amen.

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

#### Amen.

The God of all grace + bless you now and forever.

**Amen.** (please be seated)

#### **SENDING HYMN**

God Be With Us Till We Meet Again

**ELW #536** 

Hymns sung by the cantor(s); congregation is invited to listen and follow along.

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God be with you till we meet again; by good counsels guide, uphold you, with a shepherd's care enfold you; God be with you till we meet again.

### Refrain

Till we meet, (till we meet,)
till we meet, (till we meet again,)
till we meet at Jesus' feet; (till we meet,)
till we meet, (till we meet,)
till we meet, (till we meet again.)
God be with you till we meet again.

God be with you till we meet again; holy wings securely hide you, daily manna still provide you; God be with you till we meet again. *Refrain*  God be with you till we meet again; when life's perils thick confound you, put unfailing arms around you; God be with you till we meet again. *Refrain* 

#### **SENDING WORDS**

Go in peace. Christ is with you!

Thanks be to God.

#### **POSTLUDE**

O Day of Rest Gladness

**Frank Stoldt** 

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# **Zion Lutheran Church**

Rooted in Faith & Growing in Spirit & Reaching Out to Those in Need

**Erin Heidelberger, Pastor Tim Sersen, Visitation Pastor** 

1732 S Main Street Aberdeen, SD 57401 605-225-6755

October 11, 2020

8:30 AM

# **Nineteenth Sunday after Pentecost**



In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.